

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Attorney Docket No. 36119.130US5)

| In re Application                                                                     | on of:                                                                               | Collins et al.                                                           | )            | Examiner: Hamud                                                               |  |  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|--|--|
| Serial No.                                                                            | 09/714                                                                               | ,792                                                                     | )            | Group Art Unit: 1647                                                          |  |  |
| Filing Date:                                                                          | Novem                                                                                | aber 16, 2000                                                            | )            |                                                                               |  |  |
| For: ANTIBODIES TO HUMAN IL-13bc AND METHODS OF THEIR USE IN INHIBITING IL-13 BINDING |                                                                                      |                                                                          |              |                                                                               |  |  |
| **************************************                                                |                                                                                      |                                                                          |              |                                                                               |  |  |
|                                                                                       |                                                                                      | espondence is being deposited with to: Commissioner for Patents, P.O. Be |              | ates Postal Service as Express Mail xandria, VA 22313-1450 on the date below. |  |  |
| Date: <u> </u>                                                                        | elw                                                                                  |                                                                          |              | Sarah Farris                                                                  |  |  |
| ********                                                                              | ******                                                                               | *********                                                                | *****        | **********                                                                    |  |  |
| Commissioner<br>P.O. Box 1450<br>Alexandria, VA                                       |                                                                                      |                                                                          |              |                                                                               |  |  |
|                                                                                       |                                                                                      | TRANSMITT                                                                | AL LETT      | ER                                                                            |  |  |
| Dear Sir:                                                                             |                                                                                      |                                                                          |              |                                                                               |  |  |
| Applic                                                                                | ants resp                                                                            | pectfully submit the following                                           | for filing i | n the above-referenced patent application:                                    |  |  |
| 1.                                                                                    | Supple                                                                               | mental Information Disclosure                                            | Statemen     | t (2 Pages);                                                                  |  |  |
| 2.                                                                                    | Form PTO-1449 (Citing 5 References);                                                 |                                                                          |              |                                                                               |  |  |
| 3.                                                                                    | Copies of 5 Cited References;                                                        |                                                                          |              |                                                                               |  |  |
| 4.                                                                                    | Payment of the \$180.00 Information Disclosure Statement Submission Fee (see below); |                                                                          |              |                                                                               |  |  |
| 5.                                                                                    | Certificate of Express Mailing; and                                                  |                                                                          |              |                                                                               |  |  |
| 6.                                                                                    | Return                                                                               | Postcard.                                                                |              |                                                                               |  |  |
| Please                                                                                | charge t                                                                             | he \$180.00 fee and any addition                                         | onal fees th | at might be due in connection with this                                       |  |  |
| matter to Depo                                                                        | sit Acco                                                                             | unt No. 08-0219.                                                         |              |                                                                               |  |  |
|                                                                                       |                                                                                      |                                                                          |              | Respectfully submitted,                                                       |  |  |
| Date: February                                                                        |                                                                                      |                                                                          |              | Colleen Superko, Reg. No. 39,850                                              |  |  |
| HALE AND D                                                                            | ORR LI                                                                               | LP .                                                                     |              |                                                                               |  |  |
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# PE 26 2004 E

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Attorney Docket No. 36119.130US5)

| In re Application | on of: Collins et al.                                                                              | ) E            | Examiner: Hamud            |
|-------------------|----------------------------------------------------------------------------------------------------|----------------|----------------------------|
| Serial No.        | 09/714,792                                                                                         | ) (            | Group Art Unit: 1647       |
| Filing Date:      | November 16, 2000                                                                                  | )              |                            |
|                   | BODIES TO HUMAN IL-13bc AND ME<br>BINDING                                                          | ETHODS C       | OF THEIR USE IN INHIBITING |
| *****             | **************************************                                                             |                |                            |
|                   | at this correspondence is being deposited with the ddressed to: Commissioner for Patents, P.O. Box |                |                            |
| Date:             | o/oU                                                                                               | <del>-</del> s | Jarech Janis               |
| ******            | ***********                                                                                        | ******         | **********                 |
| Commissioner      | for Patents                                                                                        |                |                            |

P.O. Box 1450 Alexandria, VA 22313-1450

#### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Applicants submit herewith the references on the attached Form PTO-1449, copies of which are enclosed. This Information Disclosure Statement is being filed under 37 C.F.R. § 1.97 (c) (1), after the mailing of a first Office Action on the merits, but before the mailing date of either a Notice of Allowance or a Final Office Action. The fee of \$180.00 should be charged to Deposit Account No. 08-0217.

This submission does not represent that a search has been made and does not constitute an admission that the listed documents are material to the patentability of the invention, or that the listed documents are prior art. Applicants reserve the right to take appropriate action to establish the patentability of the disclosed invention over the listed documents, should one or more of the documents be applied against the claims of the present application. If it should be determined that any of the listed documents constitute prior art under United States law, Applicants reserve the right to present to the Office relevant facts and law regarding the significance of such documents to the patentability of the claimed invention.

It is respectfully requested that the Examiner initial and return copies of the enclosed form PTO-1449 with the next Patent Office communication. 03/03/2004 DTESSEM1 00000146 080219 09714792

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### U.S. Patent Application No. 09/714,792 Page Two

If there are any questions, please call the undersigned at the telephone number indicated below.

Respectfully submitted,

Colleen Superko, Reg. No. 39,850

Date: February 26, 2004

HALE AND DORR LLP 60 State Street Boston, MA 02109 (617) 526-6564 (617) 526-5000 (Facsimile) Subt. For,

Subt. For, PTO-1449

## INFORMATION DISCLOSURE IN AN APPLICATION

(Use several sheets if necessary)

OF

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| Docket Number |     |     |                 |
|---------------|-----|-----|-----------------|
| 361           | 19. | 130 | US <sub>5</sub> |

Application Number 09/714,792

Applicant
Collins et al.

Filing Date

Group Art Unit

November 16, 2000

1647

| U.S. Patent Documents |                    |              |                    |       |          |                                  |
|-----------------------|--------------------|--------------|--------------------|-------|----------|----------------------------------|
| EXAMINER<br>INITIAL   | DOCUMENT<br>NUMBER | DATE         | NAME               | CLASS | SUBCLASS | FILING DATE<br>IF<br>APPROPRIATE |
|                       | US 2003/0100046 A1 | May 29, 2003 | Baumgartner et al. | 435   | 69.1     | Mar 12, 1997                     |
|                       | US 2003/0100047 A1 | May 29, 2003 | Baumgartner et al. | 435   | 69.1     | Jun 4, 1998                      |
|                       |                    |              |                    |       |          |                                  |
|                       |                    |              |                    |       |          |                                  |
|                       |                    |              |                    |       |          |                                  |
|                       |                    |              |                    | 1     |          |                                  |

| Foreign Patent Documents |                                                  |            |     |  |       |        |    |
|--------------------------|--------------------------------------------------|------------|-----|--|-------|--------|----|
| EXAMINER                 | DOCUMENT DATE COUNTRY CLASS SUBCLASS TRANSLATION |            |     |  |       | LATION |    |
| INITIAL                  | NUMBER                                           |            |     |  | l _ [ | YES    | NO |
|                          | WO 97/33913                                      | 09/18/1997 | PCT |  |       |        |    |
|                          | WO 97/20926                                      | 06/12/1997 | PCT |  |       |        |    |
|                          | EP 0876482 B1                                    | 07/11/1996 | PCT |  |       |        |    |

|   | Other Documents (Including Author, Title, Date Pertinent Pages, Etc.) |
|---|-----------------------------------------------------------------------|
|   |                                                                       |
|   |                                                                       |
| 1 |                                                                       |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|          |                 |
|          |                 |

EXAMINER: Initial if citation is considered, whether or not citation is in conformance with MPEP § 609: Draw Line through citation if not conformance and not considered. Include copy with next communication to applicant.